Recording Requested By and When Recorded Return to:

NO. 384888

AT THE REQUEST OF

City of Muscrus

DATE & HOUR

1:50 Am

HENRIANNE K. WESTBERG
LATAH COUNTY RECORDER

FEE \$ BY: String

Deputy

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

## **CERTIFICATION OF COMPLETION**

This instrument is a Certificate of Completion issued to the Moscow Urban Renewal Agency for successful completion of a voluntary remediation work plan approved under the Idaho Land Remediation Act, Idaho Code § 39-7201, et seq. This Certificate of Completion concerns real property at 217 W Sixth Street, Moscow, Latah County, State of Idaho, legally described in Attachment A. The Department of Environmental Quality certifies that the work plan has been successfully implemented or satisfied by issuing this certificate of completion.

The person who receives a certificate of completion under this section shall record a copy of the certificate of completion with the deed for the site on which the remediation took place as provided in Idaho Code § 39-7207(2). Within ten (10) days of the recording of this instrument the person shall provide to the Department a copy of this recorded Certification of Completion. The effective date of this instrument shall be the date the fully executed Certificate of Completion is recorded at the county recorder's office.

Signature and Acknowledgments

County of Ada

Idaho Department of Environmental Quality

Signature:	John W. Tyones
Printed Name:	John H. Tippets
Title:	Director, Idaho Department of Environmental Quality
Date:	3/30/2017
State of Idaho	)
	) SS.

On this 30 day of March, in the year 2017, before me, a Notary Public in and for said County and State, personally appeared John H. Tippets, known or identified to me to be the Director of the Idaho Department of Environmental Quality that executed this instrument, and acknowledged to me that the Idaho Department of Environmental Quality executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho: Notary Public for Ida

## Attachment A

## LEGAL DESCRIPTION

A parcel of land located in the NE ¼ of Section 18, Township 39 North, Range 5 West, B.M., and as shown on Record of Survey recorded under Recorder's Fee No. 506752 and being more particularly described as follows: Beginning at the northeast corner of said section 18, thence S 87°45'28" W, 363.92 feet (record 355.69 feet) along the north line of said section 18, thence S 00°45'10" W, 40.19 feet, to a point on the west right of way line of Jackson Street and the TRUE POINT OF BEGINNING, thence S 00°45'10", 153.39 feet; thence S 88°17'28" W, 207.70 feet (record 216.18 feet); thence N 40°29'13" W, 53.83 feet, thence N 01°42'23" W, 111.29 feet; thence N88°17'28" E, 248.00 feet (record 256.27 feet) to the TRUE POINT OF BEGINNING.

